JUN () 2 2003

REQUEST FOR

CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or atter June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/652430		
Filing Date	August 31, 2000		
First Named Inventor	Biswajit Sur		
Group Art Unit	2818		
Examiner Name	Andy Huynh		
Attorney Docket Number	884 319US1		

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled ELECTRONIC ASSEMBLY COMPRISING SOLDERABLE THERMAL INTERFACE (AS AMENDED).

Submission required under 37 C.F.R. § 1.114

- 1. X Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on April 3, 2003.
- 2. Consider the arguments in the Appeal Brief or Reply Brief previously filed on.
- 3. _ An Amendment Under 37 CFR § 1.116 (pages) is enclosed.
- 4. __ A new power of attorney (pages) is enclosed.
- 5. _ An Information Disclosure Statement is enclosed (pages).
 - a. Form(s) 1449
 - b. Copies of IDS Citations
- 6. X Authorization to charge Deposit Account No. 19-0743 in the amount of \$750.00 is attached to pay the FCE filing fee required under C.F.R. § 1.17(e).
- 7. X The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
- 8. X A petition for extension of time in the prior application (1 page) is enclosed along with authorization to charge Deposit Account No. 19-0743 in the amount of \$110 to pay the extension fee.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Jnn 4/1. 4/1/c Crach:
Atty: Ann M. McCrackin
Reg. No. 42,858

Customer Number 21186

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposite	d with	the United	States Posta	ì
Service with sufficient postage as first class mail, in an envelope addressed to: Attn- Mail Stop RCE, Commission	er for	Patents, P.	O Box 1450	. Alexandria. VA
22313-1450, on this day of May, 2003.	,	1		,

Anne M. Richards

Name

Signature

RECEIVE